



# I JOHN

## WALK IN THE LIGHT

Matěj Cepl

October 27th



- ▶ This chapter is very rich, so I will cover just a part of it (just first few verses)



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*



# Off-topic question: chapter and verse?

*(See what sort of love the Father has given to us: that we should be called God's children—and indeed we are! For this reason the world does not know us: Because it did not know him. Dear friends, we are God's children now, and what we will be has not yet been revealed. We know that whenever it is revealed we will be like him because we will see him just as he is. And everyone who has this hope focused on him purifies himself, just as Jesus is pure).*



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*



ΟΡΑΕΙΟΝΟΝΤΩ  
 ΚΡΥΠΤΟΔΙΟΛΩΔΙ  
 ΣΩΙ  
 ΚΑΙΟΤΑΝΗΡΟΣΕΥ  
 ΧΗΡΗΚΕΣΕΘΩΡΕ  
 ΤΗΟΚΡΕΤΑΙΟΗΡΕ  
 ΛΟΥΣΙΕΝΤΑΙΕΥ  
 ΝΑΥΡΙΑΙΣΚΑΙΕΝ  
 ΤΑΙΣΤΩΝΗΑΙΣΤΩ  
 ΠΑΧΦΩΝΕΣΤΩ  
 ΤΕΣΠΡΟΣΕΥΧΕΘΕ  
 ΟΠΩΣΦΑΝΩΣΕΙΝ  
 ΤΟΙΣΑΝΟΡΩΠΟΙΣ  
 ΑΜΗΝΑΕΓΩΥΜΗΝ  
 ΔΗΕΧΟΥΣΠΟΝΗ  
 ΣΘΟΝΧΥΤΩΝΕΥ  
 ΟΤΑΝΗΡΟΣΕΥΧΗ  
 ΕΙΣΕΛΘΕΙΣΤΟΤΑ  
 ΜΗΘΙΣΟΥΚΑΙΚΑΙ  
 ΣΚΕΤΗΝΟΥΡΑΝΕΥ  
 ΠΡΟΣΕΥΧΕΟΠΗΡΕ  
 ΤΩΕΝΗΡΩΚΡΥΠΤΗ  
 ΚΑΙΟΠΗΡΟΣΟΥΚ  
 ΠΩΝΕΝΤΩΡΕΥ  
 ΠΤΩΔΑΠΟΛΩΣΙΣΙ  
 ΠΡΟΣΕΥΧΟΜΕΝΗ  
 ΛΕΜΗΚΑΓΕΤΑΛΟΙΣ  
 ΣΗΡΑΦΕΠΕΡΟΙΣ  
 ΘΗΡΚΟΙΛΟΚΟΥΣΙΝ  
 ΓΑΡΤΩΕΝΤΩΠΩ  
 ΛΟΠΛΑΥΤΩΝΕΡΑ  
 ΚΟΥΣΘΗΣΟΝΤΑΜΗ  
 ΟΥΝΟΜΟΚΩΝΕΝ  
 ΛΥΤΟΙΣΟΙΔΕΝΓΑ  
 ΟΠΗΡΥΜΩΝΩΝ  
 ΧΡΙΑΝΕΧΕΤΕΠΡΟ  
 ΤΟΥΥΜΑΧΩΝΗΚΑ  
 ΛΥΤΩΝ  
 ΟΥΤΩΣΟΥΝΗΡΟΣ  
 ΕΥΧΕΣΟΧΥΜΗΕΙΣ  
 ΕΠΕΡΗΜΩΝΕΝΤΩ  
 ΟΥΝΟΙΣΚΑΙΕΘΗ  
 ΤΩΠΩΝΗΜΑΣΟΥ  
 ΕΧΩΧΩΝΗΚΑΙΧΥ  
 ΤΕΝΗΟΓΗΤΩΚ  
 ΑΜΗΝΑΚΟΥΩΣΕΝΗ  
 ΑΝΩΚΑΙΕΠΗΡΕ  
 ΤΩΜΑΡΤΩΝΗΜΩΝ

ΤΩΝΕΝΗΟΥΣΙΟΝΑ  
 ΗΜΙΝΣΗΜΕΡΩΝ  
 ΚΑΙΜΕΣΗΜΗΝΤΑ  
 ΟΦΡΑΓΗΡΑΙΜΕ  
 ΟΣΚΑΙΗΜΙΣΚΑΡ  
 ΚΑΜΕΝΤΟΙΣΟΦΗ  
 ΚΑΤΑΙΣΗΜΩΝΗΚΑ  
 ΜΗΕΙΣΕΝΕΚΗΘΗ  
 ΜΑΣΕΙΣΗΡΑΣΝΟ  
 ΑΛΑΛΥΣΚΑΙΗΜΑΣ  
 ΔΙΠΟΤΟΥΗΘΗΗΡ  
 ΣΑΝΙΑΡΑΦΗΤΑΙΗ  
 ΑΝΟΙΣΕΝΙΑΡΑΠΗ  
 ΜΑΧΑΥΤΩΝΚΑΙΗ  
 ΣΙΚΚΑΥΜΙΝΟΠΗ  
 ΥΜΩΝΟΥΡΑΝΗ  
 ΕΚΝΑΔΕΜΗΑΦΗ  
 ΤΩΙΣΑΝΟΙΣΟΥΛΕΟ  
 ΠΗΡΥΜΑΧΩΝΗ  
 ΤΑΠΡΑΤΕΡΩΜΑΧ  
 ΜΩΝ  
 ΚΑΙΟΤΑΝΑΧΕΝΗΕΥ  
 ΗΤΕΜΗΠΝΕΣΟΕ  
 ΟΣΥΠΟΚΡΑΙΣΚΥ  
 ΟΡΩΠΗΟΙΧΑΦΑΝΗ  
 ΣΙΓΑΡΩΠΗΡΟΣΩΙΑ  
 ΧΥΤΩΝΟΠΩΣΕΦ  
 ΝΩΣΙΤΟΙΣΧΝΟΚ  
 ΝΗΣΤΕΥΟΝΤΕΣ  
 ΑΜΗΝΓΑΡΕΩΔΩ  
 ΑΓΙΣΧΟΥΣΙΝΤΩΝ  
 ΜΙΣΘΟΝΧΥΤΩΝΕΥ  
 ΛΕΝΗΣΤΕΥΩΝΑΚ  
 ΤΕΣΟΥΤΗΝΚΕΦΑ  
 ΜΗΚΑΠΟΠΡΟΣΩ  
 ΠΩΝΣΟΥΝΗΡΑΙΟ  
 ΠΩΣΜΗΦΑΝΗΕ  
 ΤΟΙΣΧΝΟΙΣΗΕ  
 ΤΟΥΣΗΑΛΑΛΑΥ  
 ΕΡΕΥΩΤΕΝΩ  
 ΚΡΥΦΑΚΕΦΑΛΙΟ  
 ΠΗΡΩΚΑΕΤΩΜΕ  
 ΤΩΚΡΥΦΕΦΩΛΩ  
 ΔΩΣΤΕΟΜΗΕΝ  
 ΣΚΥΡΙΖΕΤΕΥΜΗΝ  
 ΟΗΣΚΥΡΩΣΕΝΗ  
 ΤΗΣΗΕΟΠΟΥΣΗ  
 ΚΑΙΡΩΣΤΕΙΣΑΡΑ

ΗΙΖΕΚΑΙΟΠΟΥΟ  
 ΠΤΑΙΟΠΟΥΣΟΥΟΙ  
 ΚΑΙΚΑΕΠΤΟΥΟΙ  
 ΟΗΣΑΥΡΙΖΕΤΕΜΕ  
 ΜΗΕΙΣΚΑΥΡΟΥΣ  
 ΕΠΟΥΚΩΟΠΟΥΟ  
 ΤΕΣΗΟΥΤΕΚΑΙΩΡ  
 ΑΦΑΝΗΖΕΚΑΙΟΠΗ  
 ΚΚΕΠΤΗΝΟΥΑΙΟΥ  
 ΣΟΥΣΚΑΙΚΑΕΠΗ  
 ΣΙΝΟΠΟΥΡΙΠΕΣΗ  
 ΟΗΣΚΑΥΡΟΣΟΥ  
 ΚΙΕΣΤΑΚΑΙΗΚΑ  
 ΜΑΣΟΥ  
 ΟΥΧΧΝΟΣΤΟΥΩ  
 ΜΑΧΙΟΣΕΣΤΗΝΟ  
 ΦΟΛΑΜΟΕΞΑΝΗ  
 ΟΦΟΛΑΜΟΣΟΥΑ  
 ΠΑΟΥΣΟΚΩΝΗ  
 ΕΩΜΑΣΟΥΑΦΗ  
 ΗΟΝΕΣΤΕΑΝΜ  
 ΗΟΟΦΟΛΑΜΟΣ  
 ΣΟΥΣΙΟΝΗΡΩ  
 ΧΟΝΤΟΕΩΜΑΣΟΥ  
 ΣΚΟΤΙΝΟΕΣΤΑΙ  
 ΕΙΟΥΝΤΟΦΩΣΤΩ  
 ΕΝΟΙΣΚΩΤΟΕ  
 ΣΠΗΤΟΣΚΩΤΟΣ  
 ΠΟΣΩΝ  
 ΟΥΔΕΙΣΑΥΝΑΤΑΚΥ  
 ΣΙΚΥΡΩΙΣΛΟΥΑ  
 ΕΙΝΕΠΡΑΤΩΝΕΝΑ  
 ΜΙΣΗΟΚΑΠΩΝΕ  
 ΤΕΡΩΝΑΓΑΠΗΕ  
 ΗΕΝΟΣΑΝΟΕΣΕ  
 ΤΕΚΑΠΟΥΕΙΕΡΟΥ  
 ΚΑΚΑΡΩΝΗΕΣ  
 ΟΥΑΥΝΑΣΕΘΩ  
 ΛΟΥΔΕΥΕΙΝΚΗ  
 ΜΑΜΩΝΑ  
 ΚΑΤΟΥΠΛΑΕΚΟΥ  
 ΜΗΜΗΜΕΡΙΜΑ  
 ΤΑΙΤΗΨΥΧΗΝΗ  
 ΓΚΑΡΑΓΓΑΙΜΗΛΕ  
 ΚΡΑΩΜΑΧΠΗΝ  
 ΑΥΧΗΟΣΕΟΥΧΗ  
 ΨΥΧΗΤΕΡΩΝΕΕ  
 ΤΕΝΕΣΤΡΟΦΗΕΚ

ΤΟΣΩΝΗΑΤΟΥΣΗ  
 ΧΥΜΑΙΟΜΕΚΑΚ  
 ΨΑΚΑΙΕΙΣΤΑΗΕΤ  
 ΗΝΤΟΥΟΥΝΟΥΩ  
 ΤΟΥΣΙΠΡΟΣΕΠΗ  
 ΟΥΧΕΘΕΡΩΟΥΣΗ  
 ΟΥΑΣΟΥΑΓΟΥ  
 ΕΙΣΑΠΟΟΗΚΑΕ  
 ΚΑΙΟΠΗΡΥΜΩΝ  
 ΟΟΥΡΑΝΟΙΣΤΕ  
 ΦΗΚΤΑΟΥΧΥΜΗ  
 ΜΑΛΛΟΝΑΙΣΡΕ  
 ΤΑΧΥΤΩΝΗΕΣΑ  
 ΣΥΜΩΝΗΕΡΙΜΗ  
 ΑΥΝΑΤΑΠΗΡΟΣΟΙ  
 ΜΑΙΣΗΓΗΝΗΗ  
 ΚΙΑΝΑΥΤΟΥΗΗ  
 ΧΥΝΕΝΑΚΚΑΠΕΡ  
 ΣΗΧΥΜΑΚΩΣΤΗ  
 ΠΗΝΧΑΙΚΑΙΑΜΑ  
 ΟΕΤΗΤΑΚΤΗΜΑ  
 ΑΓΡΟΥΠΩΣΑΥΣΑ  
 ΝΟΥΕΙΝΟΥΣΚΗ  
 ΩΣΙΝΟΥΛΕΝΗ  
 ΟΟΥΣΗ  
 ΑΕΓΩΣΕΥΜΗΝΟ  
 ΤΗΟΥΛΕΣΟΚΩΜ  
 ΕΝΠΛΑΗΤΗΧΩ  
 ΑΥΤΟΥΠΕΡΙΕΚΑ  
 ΤΩΣΕΝΤΩΤΩΚΩ  
 ΙΧΕΤΩΝΧΟΓΗΕΡ  
 ΑΓΡΟΥΣΗΜΕΡΩΝ  
 ΟΝΤΑΚΑΙΧΥΠΩΝ  
 ΣΙΚΑΙΡΑΝΟΝΟ  
 ΛΟΜΕΝΟΝΟΟΣ  
 ΤΩΣΑΜΦΙΕΝΗΡ  
 ΟΥΠΟΛΑΜΩΜΑ  
 ΥΜΑΣΟΑΠΩΠΗ  
 ΜΗΟΥΝΜΕΡΙΜΗ  
 ΣΗΤΕΛΕΓΩΝΤΕ  
 ΠΕΦΑΓΩΜΕΝΗΠ  
 ΕΙΩΜΕΣΗΠΗΡ  
 ΚΑΩΜΕΣΑΚΑ  
 ΓΑΡΠΑΝΤΑΙΩΝΗ  
 ΕΠΙΖΗΤΟΥΣΗ  
 ΛΕΝΑΠΡΟΣΕΠΗ  
 ΥΜΩΝΟΠΗΧΗ  
 ΤΕΤΟΥΕΩΝΑΜΗ

HE

HE

HE

HE

HE

*And now, little children, remain in him, so that when he appears we may have confidence and not shrink away from him in shame when he comes back. If you know that he is righteous, you also know that **everyone who practices righteousness has been fathered by him.***



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*



*(See what sort of love the Father has given to us: that we should be called God's children—and indeed we are! For this reason the world does not know us: Because it did not know him. Dear friends, we are God's children now, and what we will be has not yet been revealed. We know that whenever it is revealed we will be like him because we will see him just as he is. And everyone who has this hope focused on him **purifies himself**, just as Jesus is pure).*



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*



# Andrew Comiskey: CrossCurrent

*Who am I? The search for self often results in little more than a few clues that define us only in part. It's as if we are looking in a series of mirrors, some better than others, that reflect back glimpses of self but not the whole picture. The whole picture requires relationship with the master designer Himself.*

# Andrew Comiskey: CrossCurrent

*In His great love for us, Jesus lays claim to who we truly are. He alone knows who the true self is; He alone can call forth that self. As we respond to His loving initiative in our lives, the most profound and authentic parts of our personhood come forth. The light of powerful love awakens us, and calls us out of the shadows of **lesser selves**. Through His reflection, we become aware of **who we truly are**.*



# Andrew Comiskey: CrossCurrent

*Jesus alone possesses the knowledge of that true self; we see ourselves only in part. He sees us in full. Often our “self-portrait” is **composed of damaging brush strokes applied by others or by our own distorted efforts to create a self.** But in truth only the Creator of the original work can define it. One with the Father in the creation of each person, Jesus intends on reclaiming the true image He created in us (Jn 1:3).*

# Andrew Comiskey: CrossCurrent

*Suppose a painter created a beautiful painting, one that bore his distinctive design and style. His pride in the work was matched only by his distress when vandals stole the painting and mistreated it until the original design was barely recognisable. Their fingerprints smudged it; layers of dust and grime obscured the true form and colours intended by the painter. He searched everywhere, going from gallery to loft to attic until he found his work. Then gently, but with unerring accuracy and skill, he restored the work, removing the layers of damage and enabling his true design to emerge.*

# Andrew Comiskey: CrossCurrent

We can say that **bearing the image of God** is the most profound and authentic part of our humanity. And that image shines forth as we welcome Jesus into our lives. It is the true self that says “yes” to Jesus. And it is only **through responding to Jesus and His loving initiative in our lives that we discover who and what that self truly is.** As C.S. Lewis said: “Your real, new self (which is Christ’s and also yours, and yours just because it is His) will not come as long as you are looking for it. It will come when you are looking for Him.”

# One more thing ...

*We have come to know love by this: that Jesus laid down his life for us; thus we ought to lay down our lives for our fellow Christians. (1John 3:16)*



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*One of you are!*



# Application

- ▶ We are all sinners, we are all imperfect, including you and me! Don't pretend otherwise!
- ▶ It's more important to be real and close to the Lord, than to look perfect and do perfect acts!
- ▶ It's not all about you!
- ▶ Deal with your stuff!



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*



# ▶ MINISTRY TIME



**PRAGUE  
CHRISTIAN  
FELLOWSHIP**  
*Come as you are!*

